



**AGC**  
NEBRASKA BUILDING CHAPTER  
THE CONSTRUCTION ASSOCIATION

## Nebraska Building Chapter AGC 2023 Scholarship Application

**Applicant:** Please complete all sections of the application form, print out and mail to address below.  
*You should be able to type directly on the form, save it to your device, print out a copy and sign it.*

You will also need to include with your application:

- **proof of your current GPA** and
- **a letter of support from a faculty member or current employer.**

Mail or deliver complete package to:

Nebraska Building Chapter AGC, 301 S. 13th Street, Suite 200, Lincoln, NE 68508

**Package must be received or postmarked on or before February 28, 2023.**

**NAME:** \_\_\_\_\_

**HOME MAILING ADDRESS:** \_\_\_\_\_  
Street, City, State, Zip

**COLLEGE MAILING ADDRESS:** \_\_\_\_\_  
Street, City, State, Zip

**TELEPHONE:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**COLLEGE YOU ATTEND:** \_\_\_\_\_

**STUDENT ID:** \_\_\_\_\_

Date you started: \_\_\_\_\_ Date you plan to graduate: \_\_\_\_\_

Current year in college: (year or quarter) \_\_\_\_\_

In what program do you expect to earn your degree? \_\_\_\_\_

What is your cumulative Grade Point Average on a 4.0 scale? \_\_\_\_\_

**Please include proof of your GPA in your application package**

In what extracurricular activities have you participated/or do you participate in while in college?

Student Activities:

Community Activities:

List any honors, awards, etc. you have received while in college:

List your work experience and internships **briefly** explaining duties and responsibilities beginning with the most current experiences:

Do you plan to pursue a career in the construction industry after graduation? \_\_\_\_ yes \_\_\_\_ no

What area of the construction industry are you most interested in?

\_\_\_\_ design

\_\_\_\_ homebuilding

\_\_\_\_ commercial building

\_\_\_\_ highway/heavy civil

\_\_\_\_ specialty contractor

Why are you interested in a construction industry career and what events led you to this decision?

What approximate percentage of your total education cost are you personally paying for with your own money or personal student loans?

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**APPLICANT SIGNATURE**

I agree that the application and all attachments may be used for the purposes of evaluation and selection by the AGC Nebraska Building Chapter representatives.

Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_