

# Agenda / Speakers

## Part One:

Review of ANSI Standards  
Jeff Springer, PMG

Primary emphasis will be on the new ANSI Z359. This standard will provide the blueprint for fall protection standards. This standard provides a series of sub-standards that will address many aspects of fall protection. Dramatic changes in requirements for manufactures and users of fall protection equipment are planned. Also included is a review of 1926.500.

## Part Two:

Don't Fall Down on the Job  
David Sowl, HDR Engineering

Ever felt like you didn't know enough about when to use fall protection, what types or systems are available, and when each is most applicable or equally important, when each type is NOT applicable?

Learning objectives

- Recognize when OSHA construction regulations require fall protection.
- Recognize the most common fall situation deficiencies on construction sites, and the precursor conditions that generated them.
- Learn how to create and implement a fall protective system equipment inspection program.

## Part Three:

Friends Don't Let Friends Go Splat!  
Rob Lucky, Miller Fall Protection  
Andy Wetjen, IBT Safety

In this informative session representatives from Miller Fall Protection and IBT Safety will demonstrate the importance of using fall protection correctly and focuses on the three most important ABC fundamentals to create a solid fall protection system: (A) Anchor Point + (B) Body Wear + (C) Connecting Device.

The part of the seminar uses hands-on physical visuals training to drive home the importance of proper fall protection practice.

**American Society of Safety Engineers**  
**Great Plains Chapter**  
c/o Tony Host, CSP, CFPS  
12120 Shamrock Plaza #300  
Omaha, NE 68154



Presents

## **FALL PROTECTION**

*Understanding the New Rules*

*Friday, January 23, 2009*  
*8:30am - 3:30pm*

*(Registration & Breakfast begin at 8:00am)*

***Presented in cooperation with:***



**SEMINAR LOCATION:**

**MILLARD LUMBER COMPANY**  
**12900 I Street**  
**Omaha, Nebraska**

Stamp  
Here

# 11.4 million reasons to attend this seminar

(One-year Fall Protection citations compiled from OSHA statistics FY2008)

| #Cited | #Insp | \$Penalty        | Industry Classification  |
|--------|-------|------------------|--|
| 2      | 2     | \$ 375.00        | 0100/Agricultural Production Crops   |
| 5      | 5     | \$ 1,750.00      | 0700/Agricultural Services   |
| 4      | 3     | \$ 9,750.00      | 1300/Oil And Gas Extraction  |
| 2091   | 1769  | \$ 2,087,846.00  | 1500/Building Construction General Contractors And Operative Builders                    |
| 141    | 116   | \$ 208,476.00    | 1600/Heavy Construction Other Than Building Construction Contractors                     |
| 7534   | 6846  | \$ 8,987,497.00  | 1700/Construction Special Trade Contractors  |
| 1      | 1     | \$ 2,000.00      | 3200/Stone, Clay, Glass, And Concrete Products   |
| 8      | 3     | \$ 5,750.00      | 3400/Fabricated Metal Products, Except Machinery And Transportation Equipment            |
| 1      | 1     | \$ -             | 3500/Industrial And Commercial Machinery And Computer Equipment                          |
| 1      | 1     | \$ 1,800.00      | 3600/Electronic And Other Electrical Equipment And Components, Except Computer Equipment |
| 1      | 1     | \$ 625.00        | 3700/Transportation Equipment  |
| 8      | 7     | \$ 19,170.00     | 3900/Miscellaneous Manufacturing Industries  |
| 2      | 2     | \$ 4,550.00      | 4200/Motor Freight Transportation And Warehousing  |
| 4      | 4     | \$ 300.00        | 4800/Communications  |
| 8      | 8     | \$ 9,625.00      | 5000/Wholesale Trade-durable Goods   |
| 3      | 3     | \$ 5,900.00      | 5100/Wholesale Trade-non-durable Goods   |
| 10     | 8     | \$ 10,350.00     | 5200/Building Materials, Hardware, Garden Supply, And Mobile Home Dealers                |
| 1      | 1     | \$ 188.00        | 5700/Home Furniture, Furnishings, And Equipment Stores                                   |
| 2      | 2     | \$ 2,725.00      | 5800/Eating And Drinking Places  |
| 6      | 5     | \$ 4,050.00      | 6500/Real Estate   |
| 2      | 2     | \$ 450.00        | 6700/Holding And Other Investment Offices  |
| 4      | 4     | \$ 4,500.00      | 7000/Hotels, Rooming Houses, Camps, And Other Lodging Places                             |
| 11     | 10    | \$ 16,800.00     | 7300/Business Services   |
| 2      | 2     | \$ 3,300.00      | 7500/Automotive Repair, Services, And Parking  |
| 2      | 2     | \$ 3,350.00      | 7600/Miscellaneous Repair Services   |
| 1      | 1     | \$ -             | 8000/Health Services   |
| 5      | 5     | \$ 8,774.00      | 8700/Engineering, Accounting, Research, Management, And Related Services                 |
| 2      | 2     | \$ 9,800.00      | 8900/Miscellaneous Services  |
| 9862   | 8816  | \$ 11,409,701.00 |  |

## Registration

**YES**, Please register me to attend **FALL PROTECTION**, on Friday, January 23, 2009 (includes continental breakfast, lunch and snack).

I am a member of ASSE or AIHA (\$45)

I am a guest of a member (\$45)

Member name: \_\_\_\_\_

I am a client of Millard Lumber Company (\$45)

None of the above (\$65)

Name \_\_\_\_\_

Title \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone No. (\_\_\_\_) \_\_\_\_\_

Fax No. (\_\_\_\_) \_\_\_\_\_

E-mail \_\_\_\_\_

**Check** (make payable to **ASSE, Great Plains Chapter**)

**Purchase Order Number:** \_\_\_\_\_

**Credit Card: MasterCard / Visa** (circle one)

# \_\_\_\_\_ Exp Date \_\_\_\_\_

Signature \_\_\_\_\_

## 3 Ways to Register

Complete the form above and by January 20, 2009:

1. mail to address on the reverse, or
2. FAX to Tony Host at 402-334-1984, or
3. email registration information to [tony\\_host@urscorp.com](mailto:tony_host@urscorp.com).

## Cancellation Policy

**RSVPs ARE REQUIRED. Cancellations must be received at least 3 days prior to the seminar to receive a full refund. Substitution of attendees IS acceptable.**

**NO SHOWS WILL BE BILLED.**